

# THE 135<sup>TH</sup> NATIONAL HORSE SHOW

OCT. 27 - NOV. 4 ~ KENTUCKY HORSE PARK



- \$250,000 Longines FEI Jumping World Cup™ Lexington
- National Horse Show \$50,000 Hunter Classic
- \$50,000 Hollow Brook Wealth Management Show Jumping Hall of Fame Grand Prix
- ASPCA Maclay National Championships
- The Hamel Foundation NHS 3'3" Equitation Championship
- Taylor Harris Insurance Services Adult Equitation Championship
- Boggs Hill Farm NHS KHJA Equitation Championships

**LONGINES**  


LONGINES

FEI  
JUMPING  
WORLD CUP  
LEXINGTON

UNITED STATES EQUESTRIAN FEDERATION  
**HERITAGE**  
COMPETITION



**THIS**

builds lasting relationships.

TAYLOR, HARRIS INSURANCE SERVICES, LTD.

WORLDWIDE EQUINE INSURANCE SPECIALISTS

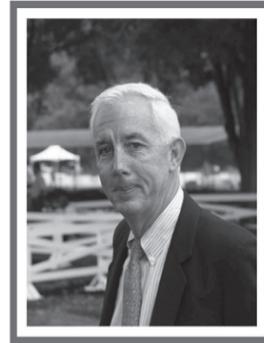
\*\*\* Celebrating 30 Years \*\*\*

THISHorseinsurance.com  800.291.4774

Photography: Renea Hutchings



## The Leo Conroy Maclay Grant



Established to commemorate Leo Conroy's loyalty and dedication to the National Horse Show and the ASPCA Maclay Finals – both held a special place in Leo's heart, having been a rider and equitation trainer for most of his life.

The Leo Conroy Maclay Grant will be awarded to up to five (5) Maclay riders and three (3) Hamel Foundation NHS 3'3" Equitation riders who demonstrate a financial need in order to participate in their divisions at the National Horse Show.

- The Leo Conroy Maclay Grant is open to riders who qualify to compete in the ASPCA Maclay Finals through their Regional competitions, and those who qualify to compete in the Hamel Foundation NHS 3'3" Equitation Championships.
- Selected riders will receive entry fees and stabling at the ASPCA Maclay Finals OR the Hamel Foundation NHS 3'3" Equitation Championships at the NHS, and an additional \$1,000 stipend to cover show related expenses.
- Riders may apply online from Sept. 15 - Oct. 5, 2018 at [www.NHS.org](http://www.NHS.org).



*Congratulations 2017 Winners!*

## NATIONAL HORSE SHOW

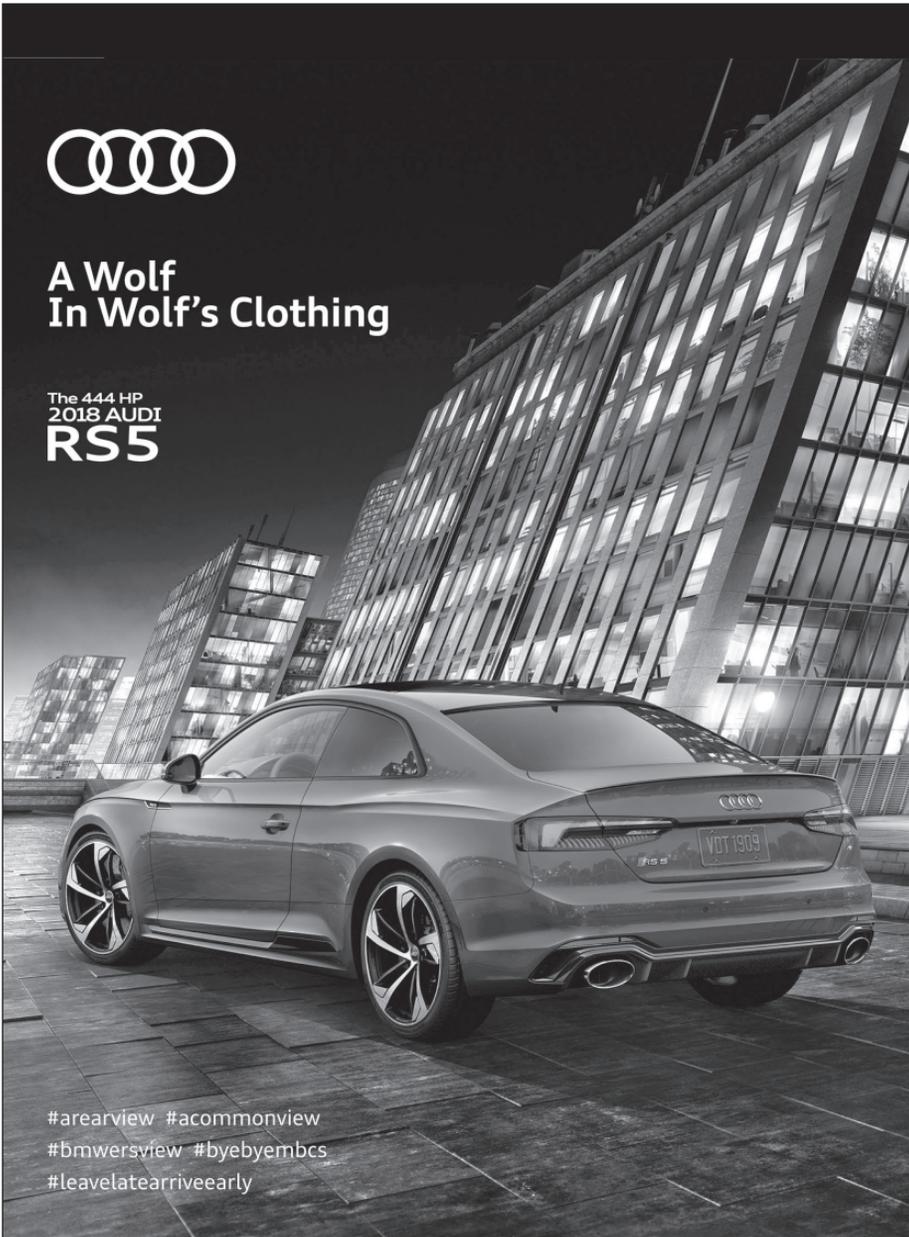
OCTOBER 27 - NOVEMBER 4, 2018

[www.NHS.org](http://www.NHS.org) | 859.608.3709 | [info@nhs.org](mailto:info@nhs.org)



**A Wolf  
In Wolf's Clothing**

The 444 HP  
2018 AUDI  
**RS5**



#arearview #acommonview  
#bmwersview #byebyembcs  
#leavelatearriveearly

**Audi of Lexington | Man-O-War Blvd. in Hamburg  
859.252.AUDI | AudiofLexington.com**

**NATIONAL HORSE SHOW ASSOCIATION  
of AMERICA, Ltd.**

**Chairman of the Board**  
Mason Phelps

**Vice Chairman of the Board**  
Susan Humes

**President**  
Jennifer Burger

**First Vice-President**  
William H. Weeks

**Second Vice-President**  
John Y. G. Walker, III

**Treasurer**  
Samuel A. B. Boone

**Secretary**  
William J. Berman, Esq.

**Executive Director**  
Cindy Bozan

**Board of Directors**

Patricia Adikes-Hill  
Mrs. Thomas N. Armstrong, III

Bryan Baldwin  
William J. Berman  
Samuel A. B. Boone  
Clementina Brown  
Jennifer Burger

Lee Carter  
Craig Dobbs  
Margaret Duprey  
Susan Humes  
Margaret Jewett

Paige Johnson  
Pam Keenan  
Suzanne Thoben Marquard  
Lindsay Maxwell  
Caroline Moran  
Ernest M. Oare  
Mason Phelps  
Eric L. Straus  
Tracie Sturgill  
John Y. G. Walker, III  
William H. Weeks

**National Horse Show Association of America, Limited**

2245 Stone Garden Lane, Lexington, KY 40513

Phone 859.608.3709 Fax 866.285.9496

cindy@nhs.org

www.nhs.org

### Ladies' Committee

Bunty Armstrong Co-Chairperson

Tracie Sturgill Co-Chairperson

Patricia Boone	Meredith McLaughlin
Abigail Friedman	Cindi Perez
Selma Garber	Susan Pinckney
Kristen Hamel	Katie Robinson
Jane Hill	Sara Schwartz
Gretchen Hunt	Adriane Straus
Joan Jacobs	Jenny Sutton
Julie Kasle	

### Gentlemen's and Junior Gentlemen's Committee

William Weeks, Chairperson

Robert Cacchione, Vice Chairperson

Patrick Conroy, Junior Co-Chairperson

John Y.G. Walker, IV, Junior Co-Chairperson

Michael Bombar	Richard Sturgill
Tim Boulton	George R. Tauber
Archibald Cox, III	Michael Taylor
Chip McKenney	Douglas Wheeler
Ron Neal	Kenneth Wheeler, Jr.
John Nicholson	Kenneth Wheeler, Sr.

### Horse Show Committee

Samuel A.B. Boone	Michael Morrissey
J. P. Bordeleau	Mason Phelps, Jr.
Jennifer Burger	Geoff Teall
Cindy Bozan	William Weeks
Matt Morrissey	

### Hunter Committee

Lynn Jayne, Chairperson

Jennifer Alfano	Peter Pletcher
David Belford	Maria Rasmussen
Liza Boyd	Havens Schatt
Archibald Cox, III	William Schaub
John French	Louise Serio
Daniel Geitner	Donald Stewart
Kelly Goguen	Scott Stewart
Jennifer Hannan	Alison Sweetnam
Rachel Kennedy	Chris Wynne

### Equitation Committee

Geoff Teall, Chairperson

Abigail Blankenship	Karen Healey
Shelley Campf	Polly Howard
Missy Clark	Susan Humes
Michael Denehy	Walter T. Kees
Andre Dignelli	Stacia Madden
Kathryn Fletcher	Ken Smith
James Hagman	

### Trophy Committee

John Y. G. Walker, III, Chairperson

Eliza Beckwith	Lissa Tepas
Joseph Pugliese	Kim Beckwith Walker
William Rube	

### Hospitality Committee

Margaret Duprey, Chairperson

Lauren Hough	Henri Prudent
Laura Kraut	Katie Prudent
Chip McKenney	Schuyler Riley

### PRESIDENTS

Cornelius Fellowes	1883 – 1908
Alfred G. Vanderbilt	1909 – 1914
Edward T. Stotesbury	1915 – 1916
James McLean	1917 – 1918
Robert A. Fairbaim	1919 – 1921
Alfred B. Maclay	1922 – 1924
John McEntree Bowman	1925 – 1931
J. Spencer Weed	1932 – 1937
Amory L. Haskell	1938 – 1946
Whitney Stone	1946 – 1948
Alfred G. Tuckerman	1948 – 1954
Wm. Joshua Barney, Jr.	1957 – 1961
Walter B. Devereux	1963 – 1969
Wm. Joshua Barney, Jr.	1970 – 1971
Woodrow G. Gatehouse	1972 – 1973
Theodorus V.W. Cushny	1973 – 1975
Mrs. Kenneth W. Wheeler	1991 – 1993
Julian B. Heron, Jr.	1994 – 1995
Alan F. Balch	1996 – 2003
Eugene R. Mische	2004 – 2007
Mason Phelps	2008 – 2017
Jennifer Burger	2018 – present



# ROOD + RIDDLE

EQUINE HOSPITAL

**Rood & Riddle is pleased to be the Official Veterinarian and Pharmacy of the National Horse Show.**

Our new reproduction farm is fully operational. Whether it be a mare or stallion, embryo transfer or frozen semen, let us take care of your horses' reproductive needs. Call 859-280-3416 for more information.

## OFFERING SERVICES IN:

- Ambulatory - Diagnostic Imaging - Internal Medicine - Surgery
- Laboratory - Podiatry - Reproduction - Sport Horse Medicine



LEXINGTON, KY • SARATOGA SPRINGS, NY • WELLINGTON, FL  
[WWW.ROODANDRIDDLE.COM](http://WWW.ROODANDRIDDLE.COM)

**2018 NATIONAL HORSE SHOW #335839**  
**October 27 - 28, 2018**  
*The Show Committee reserves the right to vary or add to this list*

**Managers**

J. P. Bordeleau ..... Lexington, KY  
 Geoff Teall ..... Wellington, FL

**Judges**

Rachel Kennedy ..... Brookeville, MD  
 Tamara Provost ..... Westfield, IN

**USEF Steward**

Becky Francis ..... Lexington, KY

**Schooling Supervisors**

Bruce Burr ..... Weston, CT  
 Laura Reed ..... Lexington, KY

**Veterinary Services**

Rood & Riddle ..... Lexington, KY

**Farrier**

Jeff Channell ..... Lexington, KY

**Horse Show Secretaries**

Cheryle Francis ..... Centreville, MD  
 Diane Shawback ..... Sadieville, KY

**Starter**

Anthony Morano ..... Wellington, FL

**Announcer**

Brian Lookabill ..... Lexington, KY

**Commentator**

John Y.G. Walker, III ..... Kent, CT

**Stable Manager**

David Orlando ..... Wellington, FL

**Course Designer**

Bobby Murphy ..... Lexington, KY

**Hospitality**

Barbara Lang ..... Burlington, NJ  
 Kim Tudor ..... Little York, NJ

**Public Relations**

Phelps Media Group ..... Wellington, FL

**Press Office**

Phelps Media Group ..... Wellington, FL

**Social Media Coordinator**

Jennie Carleton ..... Scottsdale, AZ

**2018 NATIONAL HORSE SHOW #253**

**October 30 - November 4, 2018**

*The Show Committee reserves the right to vary or add to this list.*

**Manager**

Michael J. Morrissey ..... Bradenton, FL

**Technical Coordinators**

J. P. Bordeleau ..... Lexington, KY

Matt Morrissey ..... Wellington, FL

**Horse Show Secretaries**

Cheryle Francis ..... Centreville, MD

Colleen Morrissey ..... Tampa, FL

Angela Pritchard ..... Lexington, NC

**Executive Director**

Cindy Bozan ..... Lexington, KY

**Public Relations**

Phelps Media Group ..... Wellington, FL

**Press Office**

Phelps Media Group ..... Wellington, FL

**Social Media Coordinator**

Jennie Carleton ..... Scottsdale, AZ

**Production Managers**

Brian Lookabill ..... Lexington, KY

David Orlando ..... Wellington, FL

**Marketing and Sponsorships**

Ariel Weisman ..... Wellington, FL

**EqSportsNet Commentator**

John Kyle ..... London, UK

**Vendor Management**

Matt Morrissey ..... Wellington, FL

**Credentialing**

Liz Soroka ..... Palmetto, FL

**Box Office**

Diane Shawback ..... Sadieville, KY

**Volunteer Manager**

Tracie Sturgill ..... Lexington, KY

**Announcers**

Kenn Marash ..... Richford, NY

Steven Wilde ..... Cirencester, Gloucestershire, UK

**Ringmaster**

John E. Franzreb, III ..... Staten Island, NY

**Starters**

Michael Fletcher ..... Buzzards Bay, MA

Anthony Morano ..... Wellington, FL

**Hospitality**

Barbara Lang ..... Burlington, NJ

Missy McCutcheon ..... Camden, SC

Kim Tudor ..... Little York, NJ

**2018 NATIONAL HORSE SHOW #253**

**October 30 - November 4, 2018**

*The Show Committee reserves the right to vary or add to this list.*

**Hunter Judges**

James Clapperton ..... Ocala, FL

Daniel Robertshaw ..... Camden, SC

**ASPCA Maclay Championship Judges**

Chance Arakelian ..... Rancho Santa Fe, CA

Walter T. Kees ..... Norwalk, CT

**International Jumper Judges**

Ralph Alfano ..... Wellington, FL

David Distler ..... Norwalk, CT

Eric Straus ..... Seabrook Island, SC

**Foreign Judge**

Dalene Paine ..... British Columbia, Canada

**Chief FEI Steward**

Karen Golding ..... Wellington, FL

**FEI Steward**

Donna Rocchetti ..... Falls, PA

**FEI Night Security**

Joni Moloney ..... New Hope, PA

**FEI Veterinary Delegate**

Dr. Ronald B. Gaeta ..... Brookfield, CT

**Veterinary Services**

Rood & Riddle ..... Lexington, KY

**Farrier**

Jeff Channell ..... Lexington, KY

**USEF Stewards**

John Rush ..... Jacksonville, FL

Victoria Veale ..... West Farmington, OH

**Schooling Supervisors**

Jean Bonsall ..... Saranac Lake, NY

Bruce Burr ..... Weston, CT

Mary Choate ..... Heath Springs, SC

Becky Francis ..... Lexington, KY

Diane Landreville ..... Wellington, FL

Peter Lane ..... Wellington, FL

Neil O'Connor ..... South Hampton, NY

Dan Reed ..... Batavia, OH

**Stable Manager**

David Orlando ..... Wellington, FL

**Hunter Course Designer**

Bobby Murphy ..... Lexington, KY

**Jumper Course Designer**

Ken Krome ..... Westminster, MD

**Assistant Course Designer**

Blake Aldter ..... Wellington, FL

## RULES & REGULATIONS / ENTRIES

### HUNTER, JUNIOR JUMPER AND AMATEUR OWNER JUMPER ENTRIES:

HUNTER, JUNIOR JUMPER AND AMATEUR OWNER JUMPER ENTRIES CLOSE WEDNESDAY, SEPTEMBER 5, 2018.

#### ENTRIES SUBMITTED BY US MAIL OR PARCEL CARRIER (FedEx, UPS, etc.):

Hunter, Junior Jumper and Amateur Owner Jumper entries must be postmarked before midnight September 5, 2018. All checks must be in US funds and made payable to The National Horse Show.

Should an entry bear both a postage meter date and a USPS postmark, the USPS postmark date will be considered the effective date of mailing. Should an entry bear a postage meter date and no USPS postmark, the metered date shall be valid only if received within seven days of the date shown.

**ENTRIES SUBMITTED ELECTRONICALLY:** The National Horse Show will use the Show Management System On-line Entry Platform to accept electronic entries and to manage the qualification process for all competitors. Show Management System (tm)'s \$5 Entry Processing Fee is included in the application fee and enables exhibitors to submit an electronic entry, to receive e-mails regarding their qualification and wait list status, and to use credit cards to pay their entry and show fees and to order optional items. All competitors are encouraged to submit their show entries on-line at <https://entries.showmanagementsystem.com>. Entries received on a paper entry blank will be given guest access to the system to complete their qualification acceptance, pay any show and entry fees that become due when they are accepted into their section, and to order optional items.

All entries must be accompanied by a non-refundable \$100 application fee. **Do not enclose any entry or stall fees.** Those fees will be invoiced with the acceptance letters to qualified entries.

Acceptance letters will be emailed in mid-September to the name and email address specified on the entry form. Payment in full as billed on the acceptance invoice must be postmarked or submitted electronically by the specified date; entries not paid in full by the specified date will not be permitted to show.

A mandatory office fee of \$60 will be assessed for each accepted entry.

Non-negotiable checks will disqualify the entry, and the exhibitor will be charged a \$150 collection fee. Exhibitors with outstanding debts to NHS will not be allowed to compete.

Do not mail Coggins tests, or Health certificates along with entries. These documents must accompany the horses on arrival. See page 15 for more information.

No substitution of horses may be made after the announced closing of entries. No horse may be withdrawn from competition without permission from the Show Committee. Exhibitors shall be held responsible for entry fees of all horses entered by them or by their agents.

## RULES & REGULATIONS / ENTRIES

### EQUITATION ENTRIES:

EQUITATION ENTRIES, EXCEPT FOR MACLAY CHAMPIONSHIP ENTRIES, CLOSE SEPTEMBER 28, 2018. SEE BELOW FOR MACLAY CHAMPIONSHIP ENTRY CLOSING.

#### ENTRIES SUBMITTED BY US MAIL OR PARCEL CARRIER (FedEx, UPS, etc.):

Equitation entries, except for Maclay Championship entries, must be postmarked before midnight September 28, 2018. All checks must be in US funds and made payable to The National Horse Show. See below for Maclay Championship entry guidelines.

Should an entry bear both a postage meter date and a USPS postmark, the USPS postmark date will be considered the effective date of mailing. Should an entry bear a postage meter date and no USPS postmark, the metered date shall be valid only if received within seven days of the date shown.

**ENTRIES SUBMITTED ELECTRONICALLY:** The National Horse Show will use the Show Management System On-line Entry Platform to accept electronic entries and to manage the qualification process for all competitors. Show Management System (tm)'s \$5 Entry Processing Fee is included in the application fee and enables exhibitors to submit an electronic entry, to receive e-mails regarding their qualification and wait list status, and to use credit cards to pay their entry and show fees and to order optional items. All competitors are encouraged to submit their show entries on-line at <https://entries.showmanagementsystem.com>. Entries received on a paper entry blank will be given guest access to the system to complete their qualification acceptance, pay any show and entry fees that become due when they are accepted into their section, and to order optional items.

***HORSES AND RIDERS WHO COMPETE IN CLASSES 1 -13 HELD OCTOBER 27-28, 2018 ARE INELIGIBLE TO COMPETE IN THE 2018 MACLAY NATIONAL CHAMPIONSHIP.***

A mandatory office fee of \$60 will be assessed for each entry.

Non-negotiable checks will disqualify the entry, and the exhibitor will be charged a \$150 collection fee. Exhibitors with outstanding debts to NHS will not be allowed to compete.

Do not mail Coggins tests, or Health certificates along with entries. These documents must accompany the horses on arrival. See page 11 for more information.

No substitution of horses may be made after the announced closing of entries. No horse may be withdrawn from competition without permission from the Show Committee. Exhibitors shall be held responsible for entry fees of all horses entered by them or by their agents.

### ASPCA MACLAY CHAMPIONSHIP ENTRIES

All regional finalists must notify Cindy Bozan in the show office, of their intention to compete by fax or email within 48 hours of receiving notification of becoming a regional finalist. If a rider does not plan to compete, please notify the show office in writing within that 48 hour time frame.

ENTRIES FOR THE ASPCA MACLAY CHAMPIONSHIP CLOSE OCTOBER 5.

Entries may be submitted by fax, email or electronically, along with credit card payment. If paying by check, please fax the entry form to confirm participation and then send the original, along with payment, by overnight delivery (**MARK NO SIGNATURE REQUIRED**).

PLEASE MAIL ALL ENTRIES INCLUDING MACLAY ENTRIES AND FEES TO:

Cindy Bozan, 2245 Stone Garden Lane, Lexington, KY 40513

For information or questions:

Email: [cindy@nhs.org](mailto:cindy@nhs.org) Phone: 859-608-3709 Fax: 866-285-9496

Please mark **NO SIGNATURE REQUIRED** on all mail.

## QUALIFICATION REQUIREMENTS

### HUNTERS:

Qualifying will be based on the USEF National Horse of the Year points earned by horses from their best 15 shows starting on or after August 28, 2017, through shows starting on or before August 27, 2018. Point totals will be verified with USEF.

Approximately fifteen (15) Horses will be accepted in each of the following sections:

Green Hunter 3'6"	Large Junior 15 & under
Green Hunter 3'9"	Large Junior 16-17
Green Conformation	Junior Hunter 3'3" 15 & under
Regular Conformation	Junior Hunter 3'3" 16-17
High Performance	Amateur Owner 35 & under
Small Junior 15 & under	Amateur Owner over 35
Small Junior 16-17	Amateur Owner 3'3" 35 & under
	Amateur Owner 3'3" over 35

If any section does not achieve the desired number of horses, then another section may be adjusted accordingly to reach the desired number of entries. Additional entries may be accepted only if time allows.

Please note that the 2017 National Horse Show Champions in each of the four Junior Hunter sections, the four Amateur Owner Hunter sections, the High Performance Conformation Hunter section and the High Performance Hunter section automatically qualify for the 2018 National Horse Show in the section in which it was champion, if eligible, and are included in the total number to be accepted in each section as indicated.

In each section, Champion and Reserve Champion titles will be awarded to the top two of the four horses that acquired the most points performing over a regulation course with obstacles at the required height. In addition to these points, only these four horses receive half points for ribbons won in Model classes and full points for ribbons won in one Under Saddle class.

### EQUITATION:

- Entries for classes 1 – 11 will be accepted on a first come first serve basis.
- Entries for class 12 National Horse Show KHJA Equitation Championship will receive invitations.
- Entries for class 13 Hamel Foundation National Horse Show 3'3" Equitation Championship will be accepted based upon the criteria outlined in the class specifications found on [www.nhs.org](http://www.nhs.org).
- Entries for class 20 ASPCA Maclay Championship will be accepted based upon the criteria outlined in the class specifications found on [www.nhs.org](http://www.nhs.org).

For qualification and entry information in jumper sections, please refer to pages listed:

**INTERNATIONAL JUMPERS:** Please refer to pages 40-41

**JUNIOR JUMPER and AMATEUR OWNER JUMPERS:** Please refer to pages 36-37

## PRIZE MONEY

All entries must be accompanied by a W-9 form in order to receive prize money.

Prize money will be credited to entry show account. All prize money in excess of balances due will be mailed to the payee as listed on the entry form, within 30 days of the completion of the show. IRS 1099 Miscellaneous Income Forms will be issued to the payee as listed on the entry form.

**Foreign competitors:** The U.S. Internal Revenue Service requires sporting events to withhold 30% of prize money won in the United States. Foreign competitors should apply for a U.S. Social Security number and will be asked to complete form 8283 or complete a W-8 Certificate of Foreign Status form.

## STABLING

### EQUITATION STABLING OCTOBER 27-28, 2018 for horses entered in classes 1-13:

Permanent stalls of wood construction, 10 x 12 with doors, at a cost of \$250. Stalls will be available at 10:00 AM Thursday, October 25 and must be vacated by Monday, October 29 by 8:00 AM. Early stabling (before 10:00 AM on Thursday, October 25) or late stabling (after 8:00 AM Monday, October 29) must be arranged for through the Stable Office and will be billed at \$100 per stall per day.

All horses entered in the Hamel Foundation National Horse Show 3'3" Equitation Championship and the Taylor Harris Insurance Services National Horse Show Adult Equitation Championship must have a stall and be stabled on the grounds 24 hours prior to the start of the class and remain on the grounds until through competing. Any horse that potentially may be used in the Hamel Foundation National Horse Show 3'3" Equitation Championship and the Taylor Harris Insurance Services National Horse Show Adult Equitation Championship must be entered and will be assigned a number which must be displayed at all times whenever outside of their stall, mounted or unmounted. (exception: horses entered only in classes 1-10 and the National Horse Show KHJA Equitation Championship are not required to be stabled on the grounds).

NOTE: The guidelines of Competition and Schooling Protocols listed on page 25 will be enforced for both the Hamel Foundation National Horse Show 3'3" Championship and the Taylor Harris Insurance Services National Horse Show Adult Equitation Championship.

**NON-STABLING FEE OCTOBER 27-28, 2018 for horses entered in classes 1-10 and 12:**

A \$50 non-stabling fee will be charged to horses which are not being billed for a stall on the grounds.

### HUNTERS, JUMPERS, MACLAY STABLING OCTOBER 29-NOVEMBER 5, 2018:

Permanent stalls of wood construction, 10 x 12 with doors, at a cost of \$350. Tack stalls will be limited. Stalls will be available at 8:00 AM Monday, October 29 and must be vacated by 8:00 AM Monday, November 5. If you plan to arrive before 8:00 AM Monday, October 29, or depart later than 8:00 AM Monday, November 5, you must call ahead so that arrangements can be made.

NOTE: The guidelines of Competition and Schooling Protocols listed on page 25 will be enforced for the ASPCA Maclay Championship.

**Early stabling (before 8:00 AM Monday, October 29) or late stabling (after 8:00 AM Monday, November 5) must be arranged for through the Stable Office and will be billed at \$100 per stall per day. ANY STALLS THAT HAVE NOT BEEN VACATED BY 8:00 AM ON MONDAY, NOVEMBER 5 WILL AUTOMATICALLY BE ASSESSED A \$100 PER DAY CHARGE BY THE KENTUCKY HORSE PARK. THIS CHARGE WILL NOT BE WAIVED UNDER ANY CIRCUMSTANCES AND WILL BE BILLED THROUGH THE SHOW OFFICE.**

**Sharps containers** will be located in the barn area. It is required to use the sharp containers for needles and disposable sharp instruments.

**STABLING OFFICE: 859-739-0386 after Friday, October 19**

## REFUNDS

**Stabling and administration fees will not be refunded under any circumstances.**

Horses entered in classes 1-12, held October 27-28, may be scratched without a veterinarian's certificate by notifying the Show Secretary in writing via letter, official scratch sheet, or other written correspondence, provided written notification is received before 8:00 A.M., Friday, October 26. Entry fees will be refunded, less a \$50 processing fee.

Horses entered in classes held October 30-November 4 may be scratched without a veterinarian's certificate by notifying the Show Secretary in writing via letter, official scratch sheet, or other written correspondence, provided written notification is received before 8:00 A.M., Tuesday, October 23. Entry fees will be refunded, less a \$150 processing fee.

If written notification is received after 8:00 A.M., Tuesday, October 23, but prior to 8:00 A.M. Saturday, October 27, half of the entry fees will be refunded. **Unless written notification is received by 8:00 A.M., Saturday, October 27, no portion of the entries or fees will be refunded.**

## NIGHTWATCH

All horses occupying a stall, whether showing or not, are required to pay a one time per show nightwatch fee of \$15. This service is NOT OPTIONAL. Horses will be checked 6 times each night beginning at 7:00 PM on Friday, October 27 through 6:00 AM Monday, November 5. Please provide emergency contact name and cell phone or hotel room and phone number at the stable office upon arrival.

## FEED AND BEDDING

For feed, bedding contact Dever Inc. (859)233-9702 or [www.deverinc.com](http://www.deverinc.com)

## GOLF CARTS

For golf carts contact Cunningham's. (859) 233-7921 or [www.cunninghamgolfcar.com](http://www.cunninghamgolfcar.com)

## ALLTECH ARENA

132' x 265' OttoSport footing is a mixture of fine sands and fibres installed above elastic PVC mats. The Alltech Arena schooling area is 70' x 170', also with OttoSport footing. Other riding areas will be available with either OttoSport or limestone and sand footing.

## PHOTOGRAPHER / VIDEOGRAPHER

Shawn McMillen Photography  
606-356-0518  
EqSportsNet  
[www.eqsports.net](http://www.eqsports.net)

# KENTUCKY HORSE PARK REGULATIONS

## ELECTRICAL EQUIPMENT

In compliance with the State of Kentucky Fire Code, the Kentucky Horse Park will no longer allow any of the following in stalls, barns or tents. Non-complying equipment may be confiscated.

- any 2 prong plug appliances (fans, etc.)
- any 2 prong plug extension cords
- light duty cords for indoor use
- any 3-way adaptors unless specifically for outdoor use
- any adaptors without 3 prong connections

## MOTORIZED VEHICLES

Only the following vehicles are approved for use on Kentucky Horse Park property: golf carts, mopeds, JD Gators, Kawasaki Mules and similar utility vehicles, Electric scooters & motorbikes & scooters with engine displacement 50cc or less. Approved vehicles must not be operated in tourist areas of the park & must be operated by a licensed driver at least 16 years old. All vehicles operated after dark must have a headlight & taillight. Use of unauthorized vehicles may result in a citation.

## GOLF CARTS

- Exhibitors wishing to bring their private golf carts onto Kentucky Horse Park property must purchase a Golf Cart License.
- Golf carts are strictly prohibited in any tourist areas of the park.
- Golf carts must obey all traffic laws, posted speed limits and have working headlights.

## CAMPSITES

To reserve a campsite at the Kentucky Horse Park, please call the Campground store at (800) 370-6416 ext 4257 or 859.259.4255 or email Ryan McCaughey at [Ryan.mccaughey@ky.gov](mailto:Ryan.mccaughey@ky.gov). Check-in time is 2:00 P.M. and check-out is 12:00 Noon. You must make arrangements with the Campground store if you plan to come earlier than 2:00 P.M., or stay later than 12:00 Noon. Vehicles will be towed that are not removed from a campsite by check-out time.

## EQUINE HEALTH INFORMATION AND REQUIREMENTS

- The state of Kentucky requires that all horses entering the state provide a negative Coggins test within one year of entry as well as a Certificate of Veterinary Inspection (Health Certificate) signed by a licensed veterinarian within 30 days of entry. Horses originating within the state of Kentucky are required to have a Certificate of Veterinary Inspection within 150 days. All horses entering the grounds must be accompanied by documentation of Equine Influenza Virus and Equine Herpes Virus (Rhinopneumonitis) vaccinations within six months prior to entering the grounds and the date of vaccination must be noted on the Certificate of Veterinary Inspection or documented by means noted in USEF GR845.
- To facilitate the inspection process by Kentucky Department of Agriculture personnel upon arrival this paperwork must accompany the horses upon arrival and be available throughout their stay.
- It is recommended that all horses arrive between the hours of 7:00 AM and 7:00 PM. If it is absolutely necessary to arrive at any other time you must call the Stable Office at least 24 hours before arrival to make those arrangements.

**STABLING OFFICE 859-739-0386**

- Please take your horse's temperature on a regular basis so as to establish a normal temperature. If that temperature is elevated prior to shipping to Kentucky, please consult your veterinarian as to the advisability of shipping that horse.
- Immediately upon arrival, please take your horse's temperature and if it is elevated consult a licensed veterinarian.
- If your regular veterinarian is coming to the Kentucky Horse Park to treat your horse(s), he or she must register at the Stable Office and receive guidelines for the reporting of any suspicious occurrences.
- Please be conscious of the need to exercise good hygiene and vigilance in the day-to-day care of your animals.

## MANAGEMENT

The Management reserves the right to cancel, combine, or split any class if entries warrant or the rules of the USEF require it. Management also reserves the right to change the order of classes or to move classes to another ring. **Management reserves the right to decline any entry for any reason and to return money owed before or during the show without being liable for compensation.**

The National Horse Show, it's officers, officials and employees will not be responsible for any accident or loss which may occur to an exhibitor, spectator, guest, rider, groom, attendant or other employee, animal or equipment at the show. **THIS SHALL BE A CONDITION OF ENTRY TO THE SHOWS OR SHOW GROUNDS.**

## SHIPPING ADDRESS

Kentucky Horse Park  
National Horse Show Office: Attn (your name)  
4089 Ironworks Parkway, Lexington, KY 40511

## DIRECTIONS

The Kentucky Horse Park is located at 4089 Ironworks Parkway, Lexington, KY 40511  
.5 miles east of I-75 off Ironworks Pike (1973) at Exit 120.

**From Louisville, KY and Points West** – Travel eastbound on Interstate 64 for approximately 70 miles to Interstate 75. Take Exit 75 northbound towards Cincinnati (*merging traffic will join I-75 traffic in the left-hand lane and will have approximately 2 miles to move to the right-hand lane to get off at Exit 120*). At the top of the exit ramp, turn right and travel eastbound on Ironworks Pike (1973).

**From Cincinnati, OH and Points North** – Travel southbound on Interstate 75 towards Lexington for approximately 71 miles to exit 120. At the top of the exit ramp, turn left and travel eastbound on Ironworks Pike (1973).

**From Knoxville, TN and Points South** – Travel northbound on Interstate 75 towards Lexington for approximately 173 miles to exit 120. At the top of the exit ramp, turn right and travel eastbound on Ironworks Pike (1973).

**From Charleston, WV and Points East** – Travel westbound on Interstate 64 towards Lexington for approximately 168 miles to Interstate 75. Interstate 64 will merge with Interstate 75 on the east side of Lexington, so take the merged I-64W/I-75N towards Cincinnati/Louisville to Exit 120 at Ironworks Pike (1973). At the top of the exit ramp, turn right and travel eastbound.

## ACCOMMODATIONS

**\*\*Be sure to mention that you are an exhibitor at the National Horse Show\*\***

CLARION HOTEL – 859-233-0512 – Approximately 4 miles

CANDLEWOOD SUITES – 859-368-0087 – Approximately 7 miles

FAIRFIELD INN & SUITES – 859-977-5870 – Approximately 4 miles

FOUR POINTS SHERATON – 859-259-1311 – Approximately 4 miles

HOLIDAY INN EXPRESS DOWNTOWN – 859-231-0656 – Approximately 9 miles

STAYBRIDGE SUITES – 859-233-2300 – Approximately 8 miles

SPRINGHILL SUITES – 859-255-1500 – Approximately 9 miles

COURTYARD by Marriot – 859-253-4646 – Approximately 13 miles

TOWNEPLACE SUITES by Marriot – 800-493-05711 – Approximately 13 miles

## USEF MOTORIZED VEHICLE RULE

Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind, including, but not limited to golf carts, motorcycles, scooters, or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. The parent(s), legal guardian(s), or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for sanctions against the parent(s), guardian(s) and/or trainer(s) who are responsible for the child committing the offense. Penalties may include exclusion of the child, parent(s), guardian(s), and/or trainer(s) from the competition grounds for the remainder of the competition and charges being filed against any of the above individuals in accordance with Chapter 6. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

## USEF MEMBERSHIP STATEMENT

**“Every Class offered herein, which is covered by the rules and specifications of the current United States Equestrian rule book, will be conducted and judged in accordance therewith.”**

Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Preliminary Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A non-member may participate as a handler, rider, driver, owner, lessee, agent, coach or trainer at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a \$45 Show Pass fee. Participants in the following classes are exempted from the Requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot (exception: Friesian performance FR218) and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) NRHA Endorsed Reining Competitions. 8) Opportunity classes, 9) citizens of other nations who have proof, in English, of current membership in good standing of their own National Federation, 10) USEA beginner novice division; and 11) assistant handlers in Dressage Sport Horse Breeding classes.

## FEDERATION ENTRY AGREEMENT

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the “Federation”) and the local rules of the competition. I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the competition may use or assign photographs, videos, audios, cablecasts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

## GROOM'S KITCHEN

*located in the Farmhouse Cafe*

Open to all grooms  
Breakfast • Lunch • Dinner  
5:00 AM to 8:00 PM



## TAYLOR HARRIS CLUB

The Taylor Harris Club is a fully immersive hospitality experience, featuring ringside fine dining in the Alltech Arena at the Kentucky Horse Park for an experience like no other.

The beautiful Taylor Harris Club overlooks the arena and provides the perfect location for family, friends and business clients. Full breakfast, lunch and dinner along with a variety of beverage options are included daily.

Table of six \$8,500

*To reserve your table at the Taylor Harris Club please contact*

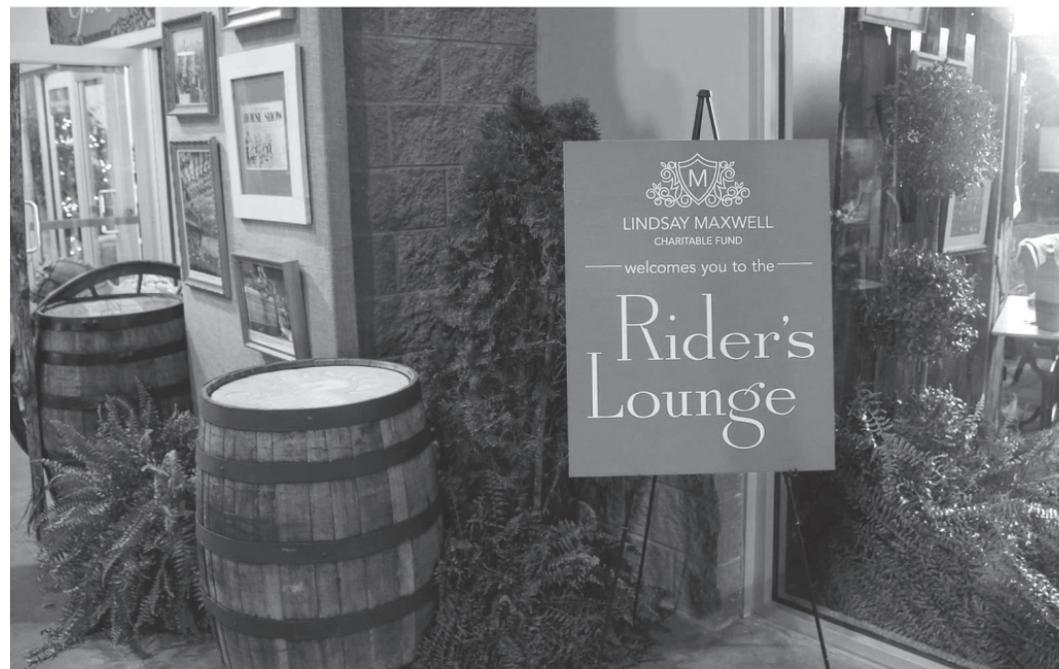
**Cindy Bozan, 859-608-3709, [cindy@nhs.org](mailto:cindy@nhs.org)  
or visit [nhs.org](http://nhs.org) and click on the link for Tickets.**

# MAXWELL PLACE

Shopping - Dining - Riders' Lounge

*Sponsored by the Lindsay Maxwell Charitable Fund*

Maxwell Place is open to the public for shopping and dining throughout the 2018 National Horse Show, with the Riders' Lounge hospitality open during show hours.



LINDSAY MAXWELL  
CHARITABLE FUND

WE ARE REACHING NEW HEIGHTS  
WITH OUR INTERNATIONAL  
FLIGHT COMPANY,



**HA**  
**HORSE AMERICA**

ONE DESTINATION FOR ALL YOUR EQUINE TRAVEL



COMPREHENSIVE PROFESSIONAL  
HORSE TRANSPORTATION

ACROSS THE COUNTRY  
OR AROUND THE WORLD

**BROOK LEDGE**

WWW.BROOKLEDGE.COM • (800) 523-8143 • WWW.HORSEAMERICA.COM



## EQUITATION DIVISION

### WARM UPS

The Alltech Arena will be open on Friday, October 26, 2018 for warm ups. The fee of \$50 per horse will be charged, five horses at a time for 15 minutes. Horses may return for a second warm up round if time permits. Only horses entered classes 1 - 13 may participate in the Friday warm ups.

Fence Heights: 9:00 AM – 1:00 PM, fences 3'  
1:30 PM – 4:30 PM, fences 3'3"

### Under 14 Equitation Section

Fences 3' Entry Fee \$100 Section  
1. Under 14 Equitation Flat  
2. Under 14 Equitation Over Fences

### 14 - 15 Equitation Section

Fences 3' Entry Fee \$100 Section  
3. 14 - 15 Equitation Flat  
4. 14 - 15 Equitation Over Fences

### 16 - 17 Equitation Section

Fences 3' Entry Fee \$100 Section  
5. 16 - 17 Equitation Flat  
6. 16 - 17 Equitation Over Fences

### Adult Equitation Section

*Sponsored by Cindi Perez & Anne Bennet*

Fences 3' Entry Fee \$100 Section  
7. Adult Equitation Flat  
8. Adult Equitation Over Fences

### Open Equitation Section

Fences 3'3" Entry Fee \$50 per class  
9. Open Equitation Over Fences  
Fences 3' Entry Fee \$50 per class  
10. Open Equitation Over Fences

**All are invited!**

Join us in the  
**Hospitality Lounge**

Presented by World Equestrian Center  
**Saturday October 27 &  
Sunday October 28**

**Class 11 Taylor Harris Insurance Services  
National Horse Show Adult Equitation Championship**

**Entry Fee: \$250**

The Taylor Harris Insurance Services National Horse Show Adult Championship is open only to senior members of the USEF or Equine Canada who have reached their 18th birthday as of December 1st of the current competition year in accordance with GR101. Fences 3'

**Class 12 Boggs Hill  
National Horse Show KHJA Equitation Championship**

*Sponsored by Boggs Hill & Tim and Kelly Goguen*

**Entry Fee \$75 Section**

The NHS KHJA Equitation Championship is open to junior and senior members of the USEF or Equine Canada and the KHJA. Fences 3'

The following will be invited to compete in the Championship:

The top two riders in the year end standings of the KHJA as of the last Friday in September each year from each of the following divisions:

- 12-14 Equitation
- 15-17 Equitation
- Adult Equitation
- USEF Medal
- ASPCA Maclay
- THIS Children's Medal/Ariat Adult Medal (combined)
- Local KHJA 3', 3'3"/3'6" Medals
- Local KHJA Adult (3' riders) Medal.

Additional invitations will be issued to the top Open Rider in IHSA Zone 6 Region 3 and the top Upper Level Rider in IEA Zone 5 that are KHJA Members as of the last Friday in September each year.

Horses and Riders that compete in the National Horse Show KHJA Equitation Championship may also compete in the Hamel NHS 3'3" Equitation Championship and the Taylor Harris Insurance Services NHS Adult Equitation Championship in the same year, if otherwise eligible.

Horses and riders may not show in both the National Horse Show KHJA Equitation Championship and the ASPCA Maclay Finals in the same competition year.

**Class 13 Hamel Foundation National Horse Show  
3'3" Equitation Championship  
to benefit the ASPCA**

**Entry Fee: \$250**

Open only to junior members of the USEF or Equine Canada who have not reached their 18th birthday in accordance with GR127 and who have qualified per the class specification available on [www.nhs.org](http://www.nhs.org). In order to be eligible riders may never have competed in any of the following National Equitation Finals with fences at 3'6": ASPCA Maclay Finals, US Medal Finals, USEF Talent Search (East or West), WIHS Equitation Classic Finals, Jump Canada Medal Finals or the North American Equitation Championship. Provided they are otherwise eligible, riders may compete in any ASPCA Maclay Regional Championship Class and in the Hamel Foundation National Horse Show 3'3" Equitation Championship in the same year. Riders may not show in both the Hamel Foundation National Horse Show 3'3" Equitation Championship and the ASPCA Maclay Finals in the same competition year.

**EQUITATION CHAMPIONSHIP CLASS CONDITIONS**

For Classes 11, 12, 13

**Judging**

To be judged on seat, hands, guidance and control of the horse.

**Preliminary Round**

To be shown over a course of not less than eight obstacles.

**Flat Phase**

A minimum of fifteen (15) riders, if available, are required to show at a walk, trot and canter. The under saddle performance of those riders selected to show under saddle shall count 50%.

**Final Round (NHS 3'3" Equitation and NHS Adult Equitation Championships Only)**

A minimum of fifteen (15) riders will be asked to return for a final round over a second course following the above listed specifications.

**Testing**

Testing of up to six riders is optional using USEF Tests 1-18.

**Class Conditions**

Horses that compete in the National Horse Show KHJA Equitation Championship, the National Horse Show Adult Equitation Championship or the National Horse Show 3'3" Equitation Championship are ineligible to compete in the Maclay National Championship Class (ASPCA Maclay Finals) in the same competition year.

Only one rider per horse.

Conventional tack per USEF EQ 105.5a. Martingales not permitted for the flat phase.

Two refusals will eliminate a rider from competition.

Trainers/Coaches permitted to ride and school competitors horses.

Trainers/Coaches permitted to walk any and all courses with competitors.

**Full specifications for all Championship classes are available at [www.nhs.org](http://www.nhs.org).**

The guidelines of Competition and Schooling Protocols listed on page 25 will be enforced for both the Hamel Foundation National Horse Show 3'3" Equitation Championship and the Taylor Harris Insurance Services National Horse Show Adult Equitation Championship.

Incorporated by reference herein are the 2018 Rules and Regulations of the National Horse Show Equitation Championships, available at [www.nhs.org](http://www.nhs.org)

Trophy and Championship ribbon, Reserve Championship ribbon, and eight ribbons.

- ◆ NATIONAL HORSE SHOW ADULT EQUITATION TROPHY
- ◆ NATIONAL HORSE SHOW ADULT EQUITATION TRAINER AWARD
  
- ◆ NATIONAL HORSE SHOW KHJA EQUITATION TROPHY
- ◆ NATIONAL HORSE SHOW KHJA EQUITATION TRAINER AWARD
  
- ◆ NATIONAL HORSE SHOW EQUITATION TROPHY
- ◆ NATIONAL HORSE SHOW EQUITATION TRAINER AWARD

## MACLAY NATIONAL CHAMPIONSHIP

for the

### ASPCA HORSEMANSHIP CLASSES

*Presented by Chansonette Farm*

#### Class 20 ASPCA Horsemanship Class

Entry Fee: \$450

Open to junior members of USEF or Equine Canada who have not reached their 18<sup>th</sup> birthday in accordance with GR127. Approximately 175 riders who have qualified will be invited to compete. The deadline for replacing riders who scratch or decline to show is Sunday, October 28, 2018. Only one rider per horse. To be judged on seat, hands, guidance and control of the horse. Preliminary round to be shown over a course of jumps set according to specs and posted one hour before the start of the class. A minimum of twenty five (25) riders, if available, are required to show at a walk, trot and canter. At the sole discretion of the judges, additional flat work may be called for, but all groups must be asked to perform the same tests. The under saddle performance of those selected to work on the flat shall count 50%. A minimum of twenty five (25) will be asked to return for a final round over a second course. The second round may include tests. Further testing of up to six riders using USEF tests 1-18 is optional. Incorporated by reference herein are the 2018 Rules and Regulations of the Maclay National Championship for the ASPCA Horsemanship Classes, available at [www.nhs.org](http://www.nhs.org).

***HORSES AND RIDERS WHO COMPETE IN CLASSES 1 -13 HELD OCTOBER 27-28, 2018 ARE INELIGIBLE TO COMPETE IN THE 2018 MACLAY NATIONAL CHAMPIONSHIP.***

Trophy and Championship ribbon, Reserve Championship ribbon, and eight ribbons.

◆ ASPCA HORSEMANSHIP TROPHY

*Donated by the late Alfred B. Maclay, Esq.*

◆ MACLAY NATIONAL CHAMPIONSHIP TRAINER AWARD

*Presented by the Walker Family*

*In Memory of Maryl Walker and John Y.G. Walker, Jr.*

Presented to the trainer of the winning rider of the Maclay National Championship for the ASPCA Horsemanship Classes

◆ THE GORDON WRIGHT PERPETUAL TROPHY

To be awarded to the family of the winner of the Maclay National Championship for the ASPCA Horsemanship Classes

#### Class 21 ASPCA Horsemanship Training Class

Entry Fee: \$100

Open to all qualified riders participating in the ASPCA Horsemanship Finals. Each qualified rider will be allowed 90 seconds in the arena. A representative course of equitation fences will be constructed at 3'6". No set course plan is required. Jumps must be jumped in the proper direction. An order will be drawn for this class.

## EQUITATION CHAMPIONSHIPS AND FINALS

### Competition and Schooling Protocol:

In an effort to promote a level playing field for all competitors, trainers, and their equine partners at the ASPCA Maclay Finals, the Hamel NHS 3'3" Equitation Championship and the Taylor Harris Insurance Services NHS Adult Equitation Championship (Equitation Finals) the National Horse Show will implement a new schooling protocol. The schooling protocol described below will be in effect for all Equitation Finals in 2018:

1. All horses competing in the ASPCA Maclay Final must be on the competition grounds no later than twelve hours prior to the start of the warm up class and remain on the competition grounds until they have completed every phase of the event for which they are qualified to compete. Any horse being used in the Equitation Finals, or that may *potentially* be used, will be assigned a number which must be displayed at **all times** whenever outside of their stall, mounted or unmounted. Only horses that have been assigned numbers and are on the competition grounds twelve hours prior to the start of warmup class will be eligible to be used as a replacement.
2. The USEF Steward(s) and/or USEF Schooling Supervisor(s) shall monitor all training and warmup areas to ensure equine welfare, soundness, competitor safety and to prevent overcrowding. In the event of any observed unsoundness, the Competition Veterinarian must be called immediately to make a determination whether the horse is serviceably sound. If the horse is determined to be unsound during a schooling session, it must stop working and may be represented prior to the competition. If the horse is determined to be not serviceably sound prior to or during the competition, the Competition Veterinarian may eliminate the horse from the competition.
3. Any rider, trainer, or groom found to be training a horse in an excessive manner, in the opinion of a USEF designated schooling supervisor(s) or USEF Steward(s) assigned to the class, may result in elimination of the horse and rider from the class. The trainer may be subject to further review for the violation by the USEF Hearing Committee. All incidents of excessive training or questions that are not addressed will be referred to a committee comprised of the USEF Staff representative(s), the USEF designated schooling supervisor or the USEF Steward(s) assigned to the class, and a representative of competition management. The USEF official who renders the opinion to the Committee will not participate in the Committee's decision which will be final.
4. Equitation Schooling Area:
  - Official schooling area will be set one hour before the start of the competition.
  - Schooling fences will be set as a straight line of oxers across the middle of the official schooling area.
  - Each jump will have at least four standards, four rails and four cups.
  - Each jump must be flagged.
  - Each jump may be set as an oxer.
  - Each jump may be set as a vertical.
  - Each jump may be set as a combination-Bounce, One Stride or Two Strides. (Exception: In the small indoor schooling area adjacent to the Altech Arena only a Bounce or One Stride combination may be set)
  - Tarps (vinyl panels) and coolers are to be allowed. These may be used on the jump, under the jump or on the ground in front of or behind the jump. If they are used on the ground in front of or behind the jump they must be set on the ground a minimum of 9 feet and a maximum of 21 feet from the jump in either direction. They may not be set in such a way that they interfere with either the approach or landing of another jump. (Exception: In the small indoor schooling area adjacent to the Altech Arena tarps and coolers may be used only on the jump or directly underneath the jump)
  - Straight lines may not be set.
  - Bending lines may not be set.
  - All other USEF Schooling Rules for the Equitation section will be enforced.

## HUNTER DIVISION

The courses will simulate obstacles found in the hunting field such as natural post and rail, brush, stone wall, white board fence or gate, chicken coop, aiken, hedge, etc.

### — DRESS CODE —

Proper attire is required for all persons entering the competition ring (i.e. appropriate riding clothes or attire which an exhibitor would wear to compete in a model class). No person may jog a horse or walk any course unless properly attired. Jeans and tennis shoes are not considered proper attire while in the competition ring. FORMAL ATTIRE is requested for all STAKE CLASSES.

### DR. & MRS. KENNETH GARBER \$15,000 GREEN CONFORMATION HUNTER

*Presented by Dr. & Mrs. Kenneth Garber*

Entry Fee: \$1,500

- |    |   |  |                          |
|----|---|--|--------------------------|
| 30 | DR. & MRS. KENNETH GARBER GREEN CONFORMATION HUNTER MODEL<br>1/2 points | No additional entry fee                                      | Trophy and Eight Ribbons |
| 31 | \$1,500 DR. & MRS. KENNETH GARBER GREEN CONFORMATION Under Saddle       | \$450, \$330, \$225, \$150, \$105, \$90, \$75, \$75          |                          |
| 32 | \$3,000 DR. & MRS. KENNETH GARBER GREEN CONFORMATION                    | \$900, \$660, \$450, \$300, \$210, \$180, \$150, \$150       |                          |
| 33 | \$3,000 DR. & MRS. KENNETH GARBER GREEN CONFORMATION Handy              | \$900, \$660, \$450, \$300, \$210, \$180, \$150, \$150       |                          |
| 34 | \$7,500 DR. & MRS. KENNETH GARBER GREEN CONFORMATION Stake              | \$2,250, \$1,650, \$1,125, \$750, \$525, \$450, \$375, \$375 |                          |

#### ◆ GREEN CONFORMATION HUNTER CHAMPION

*The "Muriel Klein Lens" Challenge Trophy  
The "Call You Raise You" Challenge Trophy*

### WRENWOOD FARMS \$15,000 HIGH PERFORMANCE CONFORMATION HUNTER

*Presented by Mrs. Jenny Sutton*

Entry Fee: \$1,500

- |    |  |  |                          |
|----|--|--|--------------------------|
| 40 | WRENWOOD FARMS HIGH PERFORMANCE CONFORMATION MODEL<br>1/2 points   | No additional entry fee                                      | Trophy and Eight Ribbons |
| 41 | \$1,500 WRENWOOD FARMS HIGH PERFORMANCE CONFORMATION U/S<br><i>The "Cold Harbor" Perpetual Cup</i>               | \$450, \$330, \$225, \$150, \$105, \$90, \$75, \$75          |                          |
| 42 | \$3,000 WRENWOOD FARMS HIGH PERFORMANCE CONFORMATION<br><i>The "Yvonne Schulthess" Memorial Challenge Trophy</i> | \$900, \$660, \$450, \$300, \$210, \$180, \$150, \$150       |                          |
| 43 | \$3,000 WRENWOOD FARMS HIGH PERFORMANCE CONFORMATION Handy<br><i>The "Henry The Hawk" Memorial Trophy</i>        | \$900, \$660, \$450, \$300, \$210, \$180, \$150, \$150       |                          |
| 44 | \$7,500 WRENWOOD FARMS HIGH PERFORMANCE CONFORMATION Stake   | \$2,250, \$1,650, \$1,125, \$750, \$525, \$450, \$375, \$375 |                          |

#### ◆ HIGH PERFORMANCE CONFORMATION HUNTER CHAMPION

### GOSHEN HILL \$15,000 GREEN HUNTER 3'6"

*Presented by Ms. Caroline Moran*

Entry Fee: \$1,500

- |    |  |  |
|----|--|--|
| 51 | \$1,500 GOSHEN HILL GREEN HUNTER 3'6" Under Saddle | \$450, \$330, \$225, \$150, \$105, \$90, \$75, \$75          |
| 52 | \$3,000 GOSHEN HILL GREEN HUNTER 3'6"              | \$900, \$660, \$450, \$300, \$210, \$180, \$150, \$150       |
| 53 | \$3,000 GOSHEN HILL GREEN HUNTER 3'6" Handy        | \$900, \$660, \$450, \$300, \$210, \$180, \$150, \$150       |
| 54 | \$7,500 GOSHEN HILL GREEN HUNTER 3'6" Stake        | \$2,250, \$1,650, \$1,125, \$750, \$525, \$450, \$375, \$375 |

#### ◆ GREEN HUNTER 3'6" CHAMPION

### \$15,000 GREEN HUNTER 3'9"

Entry Fee: \$1,500

- |    |  |  |
|----|--|--|
| 61 | \$1,500 GREEN HUNTER 3'9" Under Saddle | \$450, \$330, \$225, \$150, \$105, \$90, \$75, \$75          |
| 62 | \$3,000 GREEN HUNTER 3'9"              | \$900, \$660, \$450, \$300, \$210, \$180, \$150, \$150       |
| 63 | \$3,000 GREEN HUNTER 3'9" Handy        | \$900, \$660, \$450, \$300, \$210, \$180, \$150, \$150       |
| 64 | \$7,500 GREEN HUNTER 3'9" Stake        | \$2,250, \$1,650, \$1,125, \$750, \$525, \$450, \$375, \$375 |

#### ◆ GREEN HUNTER 3'9" CHAMPION

### JUDITH MURCH \$15,500 HIGH PERFORMANCE HUNTER

*Presented by The Corrigan Family and Winners' Circle Trailer Sales*

Entry Fee: \$1,500

- |    |  |  |
|----|--|--|
| 71 | \$1,500 JUDITH MURCH HIGH PERFORMANCE Under Saddle   | \$450, \$330, \$225, \$150, \$105, \$90, \$75, \$75          |
| 72 | \$3,000 JUDITH MURCH HIGH PERFORMANCE HUNTER<br><i>The "Captain Flash" Challenge Trophy</i>                | \$900, \$660, \$450, \$300, \$210, \$180, \$150, \$150       |
| 73 | \$3,000 JUDITH MURCH HIGH PERFORMANCE HUNTER Handy<br><i>The "Edyth B. Lindner" Challenge Trophy</i>       | \$900, \$660, \$450, \$300, \$210, \$180, \$150, \$150       |
| 74 | \$8000 JUDITH MURCH HIGH PERFORMANCE HUNTER Stake<br><i>The "S. Craig Lindner Family" Challenge Trophy</i> | \$2,400, \$1,760, \$1,200, \$800, \$560, \$480, \$400, \$400 |

#### ◆ HIGH PERFORMANCE WORKING HUNTER CHAMPION

*The "Ashford Castle" Challenge Trophy*

◆ **GRAND CHAMPION PROFESSIONAL HUNTER**

To be awarded to the horse accumulating the most points in one of the following sections: Green Hunter, Green Conformation, High Performance Conformation and High Performance. Points won in Model Classes not to count. Should a horse show in two sections, only the highest number of points won in one section shall count. In the event of a tie, the trophy will be awarded to the horse winning the most points over fences. In the event horses still remain tied, the hunter judges shall select the horse which shall receive the trophy.

◆ **LEADING HUNTER RIDER AWARD**

*The Leading Hunter Rider Challenge Trophy*

To be awarded to the rider accumulating the most points in the Green Hunter, Green Conformation, High Performance Conformation and High Performance Hunter Sections. Points won in Model Classes not to count.

**AMATEUR OWNER HUNTER DIVISION**

No rider may ride more than two horses in the Amateur Owner Hunter 3'3" section. No rider may ride more than two horses in the Amateur Owner Hunter 3'6" sections. You may enter as many horses as you wish.

**HUNT, LTD. & WOODLAND WAY, INC.**

**\$15,000 AMATEUR OWNER HUNTER – Riders 35 and under**

*Presented by Gretchen Hunter and Margaret O'Meara*

Entry Fee: \$1,500

- 81 \$1,500 HUNT & WOODLAND WAY AMATEUR OWNER HUNTER Under Saddle  
\$450, \$330, \$225, \$150, \$105, \$90, \$75, \$75
- 82 \$3,000 HUNT & WOODLAND WAY AMATEUR OWNER HUNTER 35 and Under  
\$900, \$660, \$450, \$300, \$210, \$180, \$150, \$150
- 83 \$3,000 HUNT & WOODLAND WAY AMATEUR OWNER 35 and Under Handy  
\$900, \$660, \$450, \$300, \$210, \$180, \$150, \$150
- 84 \$7,500 HUNT & WOODLAND WAY AMATEUR OWNER and Under Stake  
\$2,250, \$1,650, \$1,125, \$750, \$525, \$450, \$375, \$375

◆ **AMATEUR OWNER HUNTER 35 and Under CHAMPION**

*The "Scot To Do" Challenge Trophy*

**SUZANNE THOBEN MARQUARD**

**\$15,000 AMATEUR OWNER HUNTER – Riders over 35**

*Presented by Suzanne Thoben Marquard*

Entry Fee: \$1,500

- 91 \$1,500 MARQUARD AMATEUR OWNER HUNTER Under Saddle  
\$450, \$330, \$225, \$150, \$105, \$90, \$75, \$75
- 92 \$3,000 MARQUARD AMATEUR OWNER HUNTER 35 and Under  
\$900, \$660, \$450, \$300, \$210, \$180, \$150, \$150
- 93 \$3,000 MARQUARD AMATEUR OWNER HUNTER 35 and Under Handy  
\$900, \$660, \$450, \$300, \$210, \$180, \$150, \$150
- 94 \$7,500 MARQUARD AMATEUR OWNER HUNTER 35 and Under Stake  
\$2,250, \$1,650, \$1,125, \$750, \$525, \$450, \$375, \$375

◆ **AMATEUR OWNER HUNTER over 35 CHAMPION**

*The "William & Margaret Marquard" Memorial Trophy*

◆ **BEST OF AMATEUR OWNER HUNTER OVER FENCES (classes 82 & 92)**

*The "Automation-Model Cadet" Memorial Perpetual Trophy*

◆ **BEST OF AMATEUR OWNER HUNTER STAKE CLASSES (classes 84 & 94)**

*The "In Dutch" Memorial Perpetual Trophy*

◆ **GRAND CHAMPION AMATEUR OWNER HUNTER**

*The "Ruxton & Scot To Do" Challenge Trophy*

**THE RENCOURT FOUNDATION**

**\$10,000 AMATEUR OWNER HUNTER 3'3" – Riders 35 and under**

*Presented by Clementina Brown*

Entry Fee: \$1,000

- 101 \$1,000 RENCOURT FOUNDATION  
AMATEUR OWNER HUNTER 3'3" - 35 and Under U/S  
\$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50
- 102 \$2,000 RENCOURT FOUNDATION  
AMATEUR OWNER HUNTER 3'3" - 35 and Under  
\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
- 103 \$2,000 RENCOURT FOUNDATION  
AMATEUR OWNER HUNTER 3'3" - 35 and Under Handy  
\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
- 104 \$5,000 RENCOURT FOUNDATION.  
AMATEUR OWNER HUNTER 3'3" - 35 and Under Stake  
\$1,500, \$1,100, \$750, \$500, \$350, \$300, \$250, \$250

◆ **AMATEUR OWNER HUNTER 3'3" 35 and Under CHAMPION**

**OARE & ADIKES-HILL**

**\$10,000 AMATEUR OWNER HUNTER 3'3" – Riders over 35**

*Presented by Mr. & Mrs. Ernest Oare and Ms. Patricia Adikes-Hill*

Entry Fee: \$1,000

- 111 \$1,000 OARE & ADIKES-HILL AMATEUR OWNER HUNTER 3'3" over 35 U/S  
\$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50
- 112 \$2,000 OARE & ADIKES-HILL AMATEUR OWNER HUNTER 3'3" over 35  
\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
- 113 \$2,000 OARE & ADIKES-HILL AMATEUR OWNER HUNTER 3'3" over 35 Handy  
\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
- 114 \$5,000 OARE & ADIKES-HILL AMATEUR OWNER HUNTER 3'3" over 35 Stake  
\$1,500, \$1,100, \$750, \$500, \$350, \$300, \$250, \$250

◆ **AMATEUR OWNER HUNTER 3'3" over 35 CHAMPION**

◆ **AMATEUR OWNER HUNTER 3'3" GRAND CHAMPION**

*The "Susanne Stroh" Perpetual Trophy*

## JUNIOR HUNTER DIVISION

Horses showing in the Junior Hunter Division may cross-enter into another hunter section if otherwise eligible and need not be ridden by a Junior Exhibitor in another section. Individual classes may not be entered. Junior Hunter 3'3": Riders may not cross enter into any class at 3'6" or higher in the hunter division or higher than 1.10m in the jumper division at the same competition. Horses entered in Junior Hunter 3'3" sections may not cross enter into Junior Hunter 3'6" sections at the same competition. **Junior Hunter 3'3": No rider may ride more than two horses in the Junior Hunter 3'3" section. Junior Hunter 3'6": No rider may ride more than three horses in the Junior Hunter 3'6" sections, and not more than two horses per section.**

You may enter as many horses as you wish. Entries will be qualified and accepted in only the height and age section entered and may not change sections for any reason.

### \$15,000 SMALL JUNIOR HUNTER – Riders 15 and under

Entry Fee: \$1,500

- 121 \$1,500 SMALL JUNIOR 15 and under Under Saddle  
\$450, \$330, \$225, \$150, \$105, \$90, \$75, \$75
- 122 \$3,000 SMALL JUNIOR 15 and under  
\$900, \$660, \$450, \$300, \$210, \$180, \$150, \$150
- 123 \$3,000 SMALL JUNIOR 15 and under Handy  
\$900, \$660, \$450, \$300, \$210, \$180, \$150, \$150
- 124 \$7,500 SMALL JUNIOR 15 and under Stake  
\$2,250, \$1,650, \$1,125, \$750, \$525, \$450, \$375, \$375

#### ◆ SMALL JUNIOR HUNTER 15 and UNDER CHAMPION

### \$15,000 SMALL JUNIOR HUNTER – Riders 16-17

Entry Fee: \$1,500

- 131 \$1,500 SMALL JUNIOR 16-17 Under Saddle  
\$450, \$330, \$225, \$150, \$105, \$90, \$75, \$75
- 132 \$3,000 SMALL JUNIOR 16-17  
\$900, \$660, \$450, \$300, \$210, \$180, \$150, \$150
- 133 \$3,000 SMALL JUNIOR 16-17 Handy  
\$900, \$660, \$450, \$300, \$210, \$180, \$150, \$150
- 134 \$7,500 SMALL JUNIOR 16-17 Stake  
\$2,250, \$1,650, \$1,125, \$750, \$525, \$450, \$375, \$375

#### ◆ SMALL JUNIOR HUNTER 16-17 CHAMPION

#### ◆ BEST OF SMALL JUNIOR HUNTER HANDY CLASSES (classes 123 & 133) *The "Ovation" Perpetual Trophy*

#### ◆ SMALL JUNIOR HUNTER GRAND CHAMPION *The "Follow Me" Challenge Trophy*

### \$15,000 LARGE JUNIOR HUNTER – Riders 15 and under

Entry Fee: \$1,500

- 141 \$1,500 LARGE JUNIOR 15 and under Under Saddle  
\$450, \$330, \$225, \$150, \$105, \$90, \$75, \$75
- 142 \$3,000 LARGE JUNIOR 15 and under  
\$900, \$660, \$450, \$300, \$210, \$180, \$150, \$150
- 143 \$3,000 LARGE JUNIOR 15 and under Handy  
\$900, \$660, \$450, \$300, \$210, \$180, \$150, \$150
- 144 \$7,500 LARGE JUNIOR 15 and under Stake  
\$2,250, \$1,650, \$1,125, \$750, \$525, \$450, \$375, \$375

#### ◆ LARGE JUNIOR HUNTER 15 and UNDER CHAMPION

## THE GOCHMAN FAMILY

### \$15,000 LARGE JUNIOR HUNTER – Riders 16-17

Entry Fee: \$1,500

- 151 \$1,500 THE GOCHMAN FAMILY LARGE JUNIOR 16-17 Under Saddle  
\$450, \$330, \$225, \$150, \$105, \$90, \$75, \$75
- 152 \$3,000 THE GOCHMAN FAMILY LARGE JUNIOR 16-17  
\$900, \$660, \$450, \$300, \$210, \$180, \$150, \$150
- 153 \$3,000 THE GOCHMAN FAMILY LARGE JUNIOR 16-17 Handy  
\$900, \$660, \$450, \$300, \$210, \$180, \$150, \$150
- 154 \$7,500 THE GOCHMAN FAMILY LARGE JUNIOR 16-17 Stake  
\$2,250, \$1,650, \$1,125, \$750, \$525, \$450, \$375, \$375

#### ◆ LARGE JUNIOR HUNTER 16-17 CHAMPION

#### ◆ BEST OF LARGE JUNIOR HUNTER HANDY CLASSES (classes 143 & 153) *The "Blue by You" Memorial Challenge Trophy*

#### ◆ BEST OF LARGE JUNIOR HUNTER STAKE CLASSES (classes 144 & 154) *The "Inclusive" Perpetual Cup*

#### ◆ LARGE JUNIOR HUNTER GRAND CHAMPION *The "Cantitoe Farm" Challenge Trophy*

#### ◆ OVERALL JUNIOR HUNTER GRAND CHAMPION *The "Huntland" Perpetual Cup*

#### ◆ JUNIOR SPORTSMANSHIP AWARD *The "Iris McNeil" Perpetual Trophy*

*Presented by Susan Schoellkopf, David Distler and Walter J. Lee*  
Presented to a Junior Rider who has made a contribution to the Sport.

### \$10,000 JUNIOR HUNTER 3'3" – Riders 15 and under

Entry Fee: \$1,000

- |     |  |  |
|-----|--|--|
| 161 | \$1,000 JUNIOR HUNTER 3'3" 15 and under Under Saddle | \$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50         |
| 162 | \$2,000 JUNIOR HUNTER 3'3" 15 and under              | \$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100     |
| 163 | \$2,000 JUNIOR HUNTER 3'3" 15 and under Handy        | \$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100     |
| 164 | \$5,000 JUNIOR HUNTER 3'3" 15 and under Stake        | \$1,500, \$1,100, \$750, \$500, \$350, \$300, \$250, \$250 |

#### ◆ JUNIOR HUNTER 3'3" 15 and UNDER CHAMPION

### \$10,000 JUNIOR HUNTER 3'3" – Riders 16-17

Entry Fee: \$1,000

- |     |   |  |
|-----|---|--|
| 171 | \$1,000 JUNIOR HUNTER 3'3" 16-17 Under Saddle | \$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50         |
| 172 | \$2,000 JUNIOR HUNTER 3'3" 16-17              | \$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100     |
| 173 | \$2,000 JUNIOR HUNTER 3'3" 16-17 Handy        | \$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100     |
| 174 | \$5,000 JUNIOR HUNTER 3'3" 16-17 Stake        | \$1,500, \$1,100, \$750, \$500, \$350, \$300, \$250, \$250 |

#### ◆ JUNIOR HUNTER 3'3" 16-17 CHAMPION

#### ◆ JUNIOR HUNTER 3'3" GRAND CHAMPION

#### ◆ NATIONAL HORSE SHOW GRAND HUNTER CHAMPION

To be awarded to the horse accumulating the most points in one of the following sections: Green Hunter, Green Conformation, High Performance Conformation, High Performance, Junior Hunter 3'6" and Amateur Owner 3'6" Sections. Points won in Model Classes not to count. Should a horse show in two sections, only the highest number of points won in one section shall count. In the event of a tie, the trophy will be awarded to the horse winning the most points over fences. In the event horses still remain tied, the hunter judges shall select the horse which shall receive the trophy.



### \$50,000 NATIONAL HORSE SHOW HUNTER CLASSIC

Class 185

No Entry Fee.

This class will be conducted under USEF General Rules and drug testing procedures. Horse-and-rider combinations will compete at the respective height of the section from which they qualified.

The class consists of two rounds. Both of which will be judged by two judging panels consisting of two judges each. The open numerical scoring system will be utilized with each panel's score announced and then averaged to determine a final average numerical score for each horse. The top twelve (12) horses will be called back for a second round from low to high score within their respective heights. The height section including the horse with the highest first round average score shall return last. The second round should include elements that allow horse and rider to demonstrate brilliance, rideability and handiness, no trot fences will be permitted. Each round of the Classic is to count 50%. The final average score from Round One will be added to the final average score from Round Two to determine the overall total final score.

In case of a tie in either the first or second round: Panel One's score is the tie-breaker. In case of a tie in the overall standings: Panel One's second round score is the tie-breaker.

Formal attire is required.

#### QUALIFYING

Invitations will be extended to the Champion, Reserve Champion and second Reserve Champion horse-and-rider combinations of the hunter sections 3'6" or higher. If the Champion, Reserve Champion or second Reserve Champion horse-and-rider combination from any section declines to participate then the next highest placing horse-and rider combinations of that same section will qualify. A horse must be ridden by the same rider throughout the entire hunter section (exception: under saddle classes) to be eligible to compete in the Hunter Classic. Qualifying is based on the horse-and-rider combination; no horse or rider substitutions allowed. Riders may qualify a maximum of two (2) horses.

When qualifying from more than one section, the qualifying horse and-rider combination will compete in the Hunter Classic from the section from which they have the highest number of points on the championship chart. In the case of an equal amount of points in more than one (1) section, the horse-and-rider combination will compete in the Hunter Classic from the section from which they first qualified.

The Hunter Classic will count for HOTY points and money won (where applicable) in the section from which the horse qualified for which the horse must be eligible and that corresponds to the height jumped in the Hunter Classic. HOTY points and money won will only be awarded towards a declared Hunter section for HOTY points if the horse competes in the declared section a minimum of five (5) times during the competition year. The two-round stand-alone Hunter Classic point scale will be utilized when awarding National HOTY bonus points. See HU146.9(b).

Declarations from Professionals to show in the Hunter Classic qualifying from one of the following hunter sections: Green 3'6", Green 3'9", Green Conformation, High Performance Conformation, High Performance Hunter and Amateur Owner Hunter 3'6" must be made in the Horse Show office by noon on Thursday, November 1, 2018. Declarations from Juniors Hunters 3'6" must be made within 1 hour of the conclusion of each rider's last eligible section.

#### Awards

1st-12th place – 30%, 22%, 13%, 8%, 6%, 5%, 4%, 3%, 3%, 2%, 2%, 2% and ribbons

## AUDI HUNTER CLASSIC RIDER AWARD

*Presented by Samuel A. B. Boone*



**Audi of Lexington**

Audi of Lexington is proud to award an Audi one-year lease to the winning rider of the National Horse Show Hunter Classic.

## \$10,000 LEADING PROFESSIONAL HUNTER RIDER BONUS

To be awarded to the top three hunter riders accumulating the highest number of points in the following sections: Green Hunter (3'6" and 3'9"), Green Conformation Hunter, High Performance Conformation Hunter and High Performance Hunter. Each riders point total will be based on Championship chart totals. Models not to count. If a rider exhibits more than one horse only the highest point total of any one horse in any one section will be considered.

Points from the National Horse Show Hunter Classic will be added to each horse/rider combination's point total as follows:

1st: 20 2nd: 12 3rd: 8 4th: 4 5th: 2 6th: 1

The riders with the highest point totals at the completion of the hunter sections and the National Horse Show Hunter Classic will be placed accordingly. In case of ties, riders will remain tied and prize money will be combined and split evenly.

Cash prizes totaling \$10,000 will be awarded as follows:

1st – \$5,000  
2nd – \$3,000  
3rd – \$2,000



PALM BEACH  
INTERNATIONAL  
ACADEMY

Inspiring Excellence.

Sportfot



## Academics for Equestrians

Allowing today's student-athletes to maintain academic excellence while training, traveling, and competing.

- Seasonal Academics in Conjunction with Schools
- Full Time Accredited K-12 Programs
- Traditional Tutoring
- ACT/SAT Prep; College Counseling
- Summer Enrichment
- University Programs and Classes

The Official  
Educational Partner  
of the NHS



PALM BEACH  
INTERNATIONAL ACADEMY  
BOCA RATON | WELLINGTON | PALM BEACH

[pbiafl.com](http://pbiafl.com) | 561.338.3811  
Joanne Weiner, Founding & Executive Director

## \$25,000 JUNIOR JUMPER SECTION

Entries in the Junior Jumper Section will be limited to 20 horses based on the following qualifying criteria: Ten (10) horses will qualify based on money won in High Junior Jumper classes held at USEF-recognized shows and at FEI sanctioned Junior or Young Rider classes starting on or after August 28, 2017, through shows starting on or before August 27, 2018. Five (5) entries will qualify (if not otherwise qualified) based on the 2018 Show Jumping Hall of Fame Series East Coast League standings and five (5) entries will qualify (if not otherwise qualified) based on the 2018 Show Jumping Hall of Fame Series West Coast League standings as of September 7, 2018. The Organizing Committee will reserve to themselves two (2) "wild card" invitations. Horses competing in the International Jumper Section are not eligible. No more than 2 horses per rider will be accepted in this section. You may enter as many horses as you wish. Time in the first round will decide between horses tied for other than 1st place. An order will be drawn for class 210 and then rotated for class 211. A separate order will be drawn for Class 212.

**Entry Fee: \$1,800 for this section.** Individual classes may not be entered.

### 210 \$10,000 JUNIOR JUMPER WELCOME

Table II, Sec. 2(a). Time 1st Jump-Off. Fences 1.40m

\$3,000, \$2,200, \$1,300, \$800, \$600, \$500  
\$400, \$300, \$300, \$200, \$200, \$200

### 211 \$15,000 JUNIOR JUMPER

Table II, Sec. 1. Time First Round. Fences 1.40m

\$4,500, \$3,300, \$1,950, \$1,200, \$900, \$750  
\$600, \$450, \$450, \$300, \$300, \$300

#### ◆ *The Andrea Fuelhart Douglas Memorial Trophy*

To be awarded to the Junior rider with the greatest number of points from classes 210 and 211. Points will be awarded as follows: 10-6-4-3-2-1

## \$25,000 AMATEUR OWNER JUMPER SECTION

Entries in the Amateur Owner Jumper Section will be limited to 20 horses based on the following qualifying criteria: Ten (10) horses will qualify based on money won in High Amateur Owner Jumper classes held at USEF-recognized shows and at FEI sanctioned Young Rider classes starting on or after August 28, 2017, through shows starting on or before August 27, 2018. Five (5) entries will qualify (if not otherwise qualified) based on the 2018 Show Jumping Hall of Fame Series East Coast League standings and five (5) entries will qualify (if not otherwise qualified) based on the 2018 Show Jumping Hall of Fame Series West Coast League standings as of September 7, 2018. The Organizing Committee will reserve to themselves two (2) "wild card" invitations. Horses shown in Amateur-Owner Jumper classes are eligible only if ridden by an Amateur Owner or an Amateur member of the owner's family. Horses competing in the International-Open Jumper Section are not eligible. No more than 2 horses per rider will be accepted in this section. You may enter as many horses as you wish. Time in the first round will decide between horses tied for other than 1st place. An order will be drawn for class 212 and then rotated for class 213. A separate order will be drawn for Class 215.

**Entry Fee: \$1,800 for this section.** Individual classes may not be entered.

### 212 \$10,000 AMATEUR OWNER JUMPER WELCOME

Table II, Sec. 2(a). Time 1st Jump-Off. Fences 1.40m

\$3,000, \$2,200, \$1,300, \$800, \$600, \$500  
\$400, \$300, \$300, \$200, \$200, \$200

### 213 \$15,000 AMATEUR OWNER JUMPER

Table II, Sec. 1. Time First Round. Fences 1.40m

\$4,500, \$3,300, \$1,950, \$1,200, \$900, \$750  
\$600, \$450, \$450, \$300, \$300, \$300

#### ◆ *The "Skymaster" Memorial Trophy*

*In memory of Maryedith Adikes*

To be awarded to the Amateur Owner rider with the greatest number of points from classes 212 and 213. Points will be awarded as follows: 10-6-4-3-2-1

## \$50,000

## HOLLOW BROOK WEALTH MANAGEMENT SHOW JUMPING HALL OF FAME GRAND PRIX

### Class 214

No entry fee

Each rider may only qualify on one horse. Formal attire is required.

Fifteen (15) Junior Jumpers will qualify based on the results from Classes 210 & 211. (Points to be determined by number of entries in each class, with the winner receiving 2 points more than the number that competed; second place, 2 points less than the winner; third place, 3 points less than the winner, etc.). To receive points, a competitor must complete the course. If a competitor only competes in one class, that competitor will receive 0 points for the class in which they did not compete. Any ties for qualification will be broken based on placing in class 210 or 211.

Fifteen (15) Amateur Owner Jumpers will qualify based on the results from Classes 212 & 213. (Points to be determined by number of entries in each class, with the winner receiving 2 points more than the number that competed; second place, 2 points less than the winner; third place, 3 points less than the winner, etc.). To receive points, a competitor must complete the course. If a competitor only competes in one class, that competitor will receive 0 points for the class in which they did not compete. Any ties for qualification will be broken based on placing in class 212 or 213.

A separate order will be drawn as follows: The 5 lowest qualifying Junior riders and the 5 lowest qualifying Amateur owner riders will be drawn into the 1<sup>st</sup> – 10<sup>th</sup> spots in the order. The Junior and Amateur Owner riders in the 6<sup>th</sup> through 10<sup>th</sup> qualifying spots will be drawn into the 11<sup>th</sup> – 20<sup>th</sup> spots in the order. The 5 highest qualifying Junior and Amateur Owner riders will be drawn into the 21<sup>st</sup> – 30<sup>th</sup> spots in the order.

Table II, Sec. 2(a). Time 1st Jump-Off. Fences 1.45m.

\$15,000, \$11,000, \$6,500, \$4,000, \$3,000, \$2,500  
\$2,000, \$1,500, \$1,500, \$1,000, \$1,000, \$1,000

This class to count bonus points toward Amateur Owner/Junior Jumper Championship.

#### ◆ *The Jean MacColl Hart Perpetual Memorial Trophy*

Presented to the owner of the winning horse of class 214

#### ◆ AMATEUR OWNER / JUNIOR JUMPER CHAMPION

## \$490,000 INTERNATIONAL JUMPER SECTION

44 riders will qualify for the International Jumper Section. Riders must submit an official Rider Entry Form to the National Horse Show office and pay \$100 application fee. If a rider is accepted, the \$100 application fee becomes part of the "per horse" fee.

**Deadline for submission of entries is September 28, 2018.**

Riders must also be nominated by their National Federation on the FEI entry system, along with the horses on which they wish to compete.

For all qualifying criteria, fees and competition specifications, please refer to the FEI definite schedule which is available on [www.nhs.org](http://www.nhs.org).

Opening of Stables: 8:00am - Monday, October 29, 2018  
Horse Inspection: 12:00pm - Tuesday, October 30, 2018  
Horse Re-Inspection: 6:00pm - Tuesday, October 30, 2018  
Declaration of Starters: 3:00pm - Tuesday, October 30, 2018

**Prize Money:** All entries must be accompanied by a W-9 form in order to receive prize money. Prize money will be credited to entry show account. All prize money in excess of balances due will be mailed to the payee as listed on the entry form within 30 days of the completion of the show. IRS 1099 Miscellaneous Income Forms will be issued to the payee as listed on the entry form.

**Foreign competitors:** The U.S. Internal Revenue Service requires sporting events to withhold 30% of prize money won in the United States. Foreign competitors should apply for a U.S. Social Security number and will be asked to complete form 8283 or complete a W-8 Certificate of Foreign Status form.

**USEF Computer List** Riders may earn points in Class 253 and Class 255.

**FEI Longines World Ranking** Riders may earn points in classes 251, 252, 253, 254, 255.

**FEI Stabling & Schooling:** All horses competing in the International Jumper section must be on the grounds and stabled in the official FEI stabling compound by 11:00 AM, Tuesday, October 30, 2018. From this point forward these horses must be accompanied by their competition number whenever they leave the official FEI stabling compound. Horses may be ridden only during designated hours and in designated areas. FEI equipment rules apply. Boot and leg inspections will take place without prior notice to competitors.

**Orders of Go:** A starting order will be drawn and rotated for classes 251, 252, 253 and 254. The starting order for class 255 will be established in accordance with FEI Article 655.4.2

## \$35,000 WELCOME SPEED STAKE

**Class 251 Time First Round**  
FEI Table A, Article 238.2.1

Wednesday, October 31, 2018

◆ *The "Cavcote" Welcome Trophy*

### THE PALM BEACH MASTERS \$35,000 FAULTS CONVERTED *In honor of Joyce Williams on behalf of her children and grandchildren*

**Class 252 Faults Converted**  
FEI Table C, Article 239

Thursday, November 1, 2018



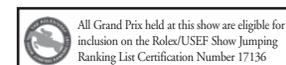
This class is a designated Leg of the  
Longines FEI World Cup™ Jumping – North American League



## \$135,000 INTERNATIONAL JUMPER CLASSIC

**Class 253 Time First Jump-Off** Thursday, November 1, 2018  
FEI Table A, Article 238.2.2

◆ *The Walter B. Devereux Memorial Challenge Trophy*



This class is a designated Leg of the  
Longines FEI World Cup™ Jumping – North American League



### SALAMANDER HOTELS & RESORTS \$35,000 ACCUMULATOR *Presented by Salamander Hotels & Resorts*

**Class 254 The Accumulator**  
FEI Article 269

Friday, November 2, 2018

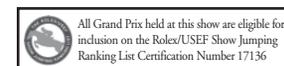
◆ *The Whitney Stone Memorial Trophy*

## \$250,000 LONGINES FEI JUMPING WORLD CUP™ LEXINGTON

**Class 255 CSI-W Longines FEI Jumping World Cup™ Lexington**

FEI Table A, Article 238.2.2

Saturday, November 3, 2018



FEI World Cup Qualifying Class



## AUDI LEADING RIDER AWARD

*Presented by Samuel A. B. Boone*

Audi of Lexington is proud to award an Audi one-year lease to the overall leading rider accumulating the highest number of points in the International Jumper section. Only each rider's highest placed horse to count.



### Audi of Lexington

Ribbons won in class 251, 252 and 254  
to count 7, 5, 4, 3, 2, 1.

Ribbons won in class 253  
to count 8, 6, 4, 3, 2, 1.

Ribbons won in class 255  
to count 12, 8, 6, 3, 2, 1.

In the event of a tie in accumulated points, the rider placing highest in Longines FEI Jumping World Cup™ Lexington will receive the Audi Leading Rider Award.

## DR. AND MRS. KENNETH GARBER LEADING LADY JUMPER RIDER

To be awarded to the Lady Rider who accumulates the highest number of points in the International Jumper section. Only each rider's highest placed horse to count. In the event of a tie, the lady Longines FEI World Cup Jumping Lexington will receive the award.

Ribbons won in class 251, 252 and 254 to count 7, 5, 4, 3, 2, 1.

Ribbons won in class 253 to count 8, 6, 4, 3, 2, 1.

Ribbons won in class 255 to count 12, 8, 6, 3, 2, 1.

## M. MICHAEL MELLER STYLE AWARD

*Presented in memory of Pat "Van Dyke" Fischer*

To be awarded to the international equestrian who exemplifies the best style of riding along with maintaining a sportsmanlike composure.

## \$10,000 LEADING INTERNATIONAL JUMPER RIDER BONUS

Riders will be awarded points based on the number of horse/rider combinations in each competition plus 1, i.e. if there are 50 in the class then the winner will get 51 the second 49 the third 48 etc down to the final place. In the event of a tie in accumulated points, rider placing highest in the Longines FEI Jumping World Cup will receive the rider award.

Classes included 251, 252, 253, 254, 255.

### \$10,000 Rider Bonus Awards

1st – \$5,000

2nd – \$3,000

3rd – \$2,000



## CHERRY KNOLL FARM GROOM'S AWARD

*Presented by Bob and Margaret Duprey*



To be awarded to the top three (3) Grooms of the winners of the Longines FEI Jumping World Cup™ Lexington

Cash prizes totaling \$5,000 will be awarded as follows:

### Longines FEI World Cup™ Jumping Lexington

#### \$5,000 Grooms Award

1st – \$2,500

2nd – \$1,500

3rd – \$1,000

**TENTATIVE SCHEDULE #335839****Saturday, October 27 – 8:00 AM**

- 1 Under 14 Equitation Flat
- 2 Under 14 Equitation Over Fences
- 3 14 - 15 Equitation Flat
- 4 14 - 15 Equitation Over Fences
- 5 16 - 17 Equitation Flat
- 6 16 - 17 Equitation Over Fences
- 7 Adult Equitation Flat
- 8 Adult Equitation Over Fences
- 9 Open Equitation Over Fences 3'3"
- 10 Open Equitation Over Fences 3"

**Saturday, October 27 – 6:00 PM #335839**

- 12 Boggs Hill National Horse Show KHJA Equitation Championship

**Sunday, October 28 – 7:30 AM #335839**

- 11 Taylor Harris Insurance Services  
National Horse Show Adult Equitation Championship
- 14 Hamel Foundation National Horse Show 3'3" Equitation Championship

**TENTATIVE SCHEDULE #253****Tuesday, October 30 – 7:30 AM**

- 40 *Wrenwood Farms* High Performance Conformation Hunter Model
- 30 *Dr/Mrs Kenneth Garber* Green Conformation Hunter Model
- 42 *Wrenwood Farms* High Performance Conformation Hunter
- 43 *Wrenwood Farms* High Performance Conformation Hunter Handy
- 32 *Dr/Mrs Kenneth Garber* Green Conformation Hunter
- 33 *Dr/Mrs Kenneth Garber* Green Conformation Hunter Handy
- 52 *Goshen Hill* Green Hunter 3'6"
- 53 *Goshen Hill* Green Hunter 3'6" – Handy
- 62 Green Hunter 3'9"
- 63 Green Hunter 3'9" – Handy
- 72 *Judith Murch* High Performance Hunter
- 73 *Judith Murch* High Performance Hunter Handy
- 92 *Suzanne Thoben Marquard* Amateur Owner Hunter over 35
- 93 *Suzanne Thoben Marquard* Amateur Owner Hunter over 35 Handy
- 82 *Hunt LTD & Woodland Way* Amateur Owner Hunter Under 35
- 83 *Hunt LTD & Woodland Way* Amateur Owner Hunter under 35 Handy
- 91 *Suzanne Thoben Marquard* Amateur Owner Hunter over 35 U/S
- 81 *Hunt LTD & Woodland Way* Amateur Owner Hunter under 35 U/S

**TENTATIVE SCHEDULE #253****Wednesday, October 31 – 7:00 AM**

- 51 *Goshen Hill* Green Hunter 3'6" U/S
- 31 *Dr/Mrs Kenneth Garber* Green Conformation Hunter U/S
- 61 Green Hunter 3'9" U/S
- 41 *Wrenwood Farms* High Performance Conformation Hunter U/S
- 71 *Judith Murch* High Performance Working Hunter U/S
- 54 *Goshen Hill* Green Hunter 3'6" Stake
- 34 *Dr/Mrs Kenneth Garber* Green Conformation Hunter Stake
- 64 Green Hunter 3'9" Stake
- 44 *Wrenwood Farms* High Performance Conformation Hunter Stake
- 74 *Judith Murch* High Performance Hunter Stake
- 94 *Suzanne Thoben Marquard* Amateur Owner Hunter over 35 Stake
- 84 *Hunt LTD & Woodland Way* Amateur Owner Hunter Hunter under 35 Stake
- 102 *The Rencourt Foundation* Amateur Owner Hunter 3'3" 18-35
- 103 *The Rencourt Foundation* Amateur Owner Hunter 3'3" 18-35 Handy
- 112 *Oare & Adikes-Hill* Amateur Owner Hunter 3'3" over 35
- 113 *Oare & Adikes-Hill* Amateur Owner Hunter 3'3" over 35 Handy
- 101 *The Rencourt Foundation* Amateur Owner Hunter 3'3" 18-35 U/S
- 111 *Oare & Adikes-Hill* Amateur Owner Hunter 3'3" over 35 U/S
- 251 \$35,000 International Jumper Welcome Speed Time First Round

**Thursday, November 1 – 7:00 AM**

- 104 *The Rencourt Foundation* Amateur Owner Hunter 3'3" 18-35 Stake
- 114 *Oare & Adikes-Hill* Amateur Owner Hunter 3'3" over 35 Stake
- 122 Small Junior Hunter O/F 15 and under
- 123 Small Junior Hunter O/F 15 and under Handy
- 132 Small Junior Hunter O/F 16 – 17
- 133 Small Junior Hunter O/F 16 – 17 Handy
- 142 Large Junior Hunter O/F 15 and under
- 143 Large Junior Hunter O/F 15 and under Handy
- 152 *The Gochman Family* Large Junior Hunter O/F 16 – 17
- 153 *The Gochman Family* Large Junior Working Hunter O/F 16 – 17 Handy
- 210 \$10,000 Junior Jumper – Time First Jump Off
- 212 \$10,000 Amateur Owner Jumper – Time First Jump Off
- 252 *The Palm Beach Masters* \$35,000 Faults Converted

**Thursday Evening, November 1 – 8:00 PM**

- 253 **\$135,000 International Jumper Classic**

TENTATIVE SCHEDULE #253

Friday, November 2 – 7:30 AM

- 121 Small Junior Hunter 15 and under U/S
- 131 Small Junior Hunter 16-17 U/S
- 141 Large Junior Hunter 15 and under U/S
- 151 *The Gochman Family* Large Junior Hunter 16-17 U/S
- 124 Small Junior Hunter 15 and under Stake
- 134 Small Junior Hunter 16-17 Stake
- 144 Large Junior Hunter 15 and under Stake
- 154 *The Gochman Family* Large Junior Hunter 16-17 Stake
- 162 Junior Hunter 3'3" 15 and Under
- 172 Junior Hunter 3'3" 16-17
- 161 Junior Hunter 3'3" 15 and Under U/S
- 171 Junior Hunter 3'3" 16-17 U/S
- 211 \$15,000 Junior Jumper – Time First Round
- 213 \$15,000 Amateur Jumper – Time First Round
- 254 *Salamander Hotels & Resorts* \$35,000 Accumulator Class

Friday Evening, November 2 – 7:00 PM

- 185 National Horse Show \$50,000 Hunter Classic  
Round 1; 3'6", 3'9", 4'  
Round 2; 3'6", 3'9", 4'

Saturday, November 3 – 7:00 AM

- 21 ASPCA Maclay Warm-Up – not judged
- 164 Junior Hunter 3'3" 15 and Under Stake
- 163 Junior Hunter 3'3" 15 and Under Handy
- 174 Junior Hunter 3'3" 16-17 Stake
- 173 Junior Hunter 3'3" 16-17 Handy
- 212 \$50,000 Hollow Brook Wealth Management  
Show Jumping Hall of Fame  
Amateur Owner/Junior Jumper Grand Prix

Saturday Evening, November 4 – 7:00 PM

- 255 **\$250,000 Longines FEI Jumping World Cup™ Lexington**

Sunday, November 5 – 7:00 AM

- 20 **Maclay National Championship for the ASPCA Maclay Horsemanship Class**  
*presented by Chansonette Farm*  
**Maclay National Championship – FINAL ROUND**  
*presented by Chansonette Farm*



Delivering Live and On Demand Coverage of the National Horse Show.

Subscribe for SILVER Access to watch all live event coverage plus Full Program video from select events.

Subscribe to GOLD Access to watch both Live and On Demand content from the most prestigious competitions in the United States, including individual clips of every entry. Over 25,000 videos.

Visit [eqsports.net](http://eqsports.net) to learn more.



USEF Competition Name: National Horse Show  
Competition Division(s) and Rating(s):

USEF#: 253

Hunter Ratings: Premier & C

USEF Jumper Rating: 6\*

## WAYS TO SAVE AS A US EQUESTRIAN MEMBER

**DOVER  
SADDLERY**

Save 10% online and in stores

Protect yourself with discounted  
liability and AD&D insurance



**equo™**  
equine transport redefined

Save 15% off your first ride and  
5% off all other rides

Buy 10 bags of feed and get one free!

**TRIPLE  
CROWN.**



**JOHN DEERE**

Save up to 28% on equipment like  
Gators™ and lawnmowers

### PLUS MANY MORE!



**ELECTRONIC VET**



**EQUESTRIAN  
LIVING**

**Office DEPOT.**

**Hertz.**

**PUISSANCE  
AMERICA**

**PREMIER  
EQUESTRIAN**

**Equine U**

**Partners Plus  
Equine Care  
Services Plan**

**TheraPlate**  
www.theraplate.com

**usbank.**

**Clarion**

## NEWLY RENOVATED !

- Only three miles from the Kentucky Horse Park
- Fun Dome with indoor pool, whirlpool, sauna, fitness facility
- Interactive gaming area, indoor half-court basketball
- Cortland's Southern Kitchen Restaurant
- The Sports Page Bar & Grill
- Complimentary Airport Shuttle & Business Center
- Pets welcome
- Complimentary full breakfast buffet

## The 135th National Horse Show

**SPECIAL RATE**

**\$89<sup>00</sup>** *plus tax*  
(for 1-4 persons)

**FULL BREAKFAST INCLUDED**

### THE CLARION HOTEL

I-75 at Exit 115  
1950 Newtown Pike  
Lexington, KY 40511  
phone: (859) 233-0512  
fax: (859) 259-0982

*Please ask for the Horse Show block to receive this special rate. Call 859.233.0512 for reservations or go to [www.kyhorseshows.com](http://www.kyhorseshows.com) for direct link to the hotel.*

**[www.clarionhotellex.com](http://www.clarionhotellex.com)**

47

Help Them Every Step of the Way



Every horse deserves a home.  
Too many horses become homeless  
when changing owners or careers.

You can help the ASPCA® ensure horses in transition are kept safe by signing up to become an ASPCA Equine Ambassador. Join our advocacy efforts and help champion the adoption of horses—to ensure every horse is protected every step of the way.

To learn more about how you can help,  
email [Equinewelfare@aspc.org](mailto:Equinewelfare@aspc.org)  
for more information.



LONGINES

FEI  
JUMPING  
WORLD CUP®



LONGINES®



OFFICIAL TIMEKEEPER

CONQUEST  
V.H.P.  
VERY HIGH PRECISION

±5 SECONDS A YEAR  
PERPETUAL CALENDAR  
SMART CROWN  
RESISTANCE TO MAGNETIC FIELDS  
LONG-LIFE BATTERY



Conquest V.H.P.

NATIONAL HORSE SHOW  
2245 STONE GARDEN LANE  
LEXINGTON, KY 40513

FIRST CLASS PRESORT  
US POSTAGE PAID  
PERMIT 1478  
LEXINGTON, KY

